



11-23-05

AF/IFW

Express Mail No. EV452775974US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Guoyan Zheng Confirmation No.: 6209
Serial No.: 10/629,589 Art Unit: 3737
Filed: July 30, 2003 Examiner: Baisakhi Roy
For: METHOD FOR ESTABLISHING Attorney Docket No: 8932-734-999
A THREE-DIMENSIONAL
REPRESENTATION OF A BONE
FROM IMAGE DATA

FEE TRANSMITTAL SHEET

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment herewith concerning the above-identified application has been estimated to be \$0.00.

The claim amendment fee has been estimated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	<input type="checkbox"/> SMALL ENTITY		<input checked="" type="checkbox"/> OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID	PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL 30	MINUS 31	0	x 25	\$		x 50	\$ 0.00
INDEP. 3	MINUS 3	0	x 100	\$		x 200	\$ 0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				\$		\$	0.00
			TOTAL	\$	OR	TOTAL	\$ 0.00

Please charge the required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed.

Respectfully submitted,

Date: November 21, 2005

35,340

(Reg. No.)

For: Brian M. Rothery
By: Fritz Klantschi (Reg. No. 50,333)
JONES DAY
222 East 41st Street
New York, New York 10017
(212) 326-3939

Enclosure



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Application of:	Guoyan Zheng	Confirmation No.:	6209
Serial No.:	10/629,589	Art Unit:	3737
Filed:	July 30, 2003	Examiner:	Baisakhi Roy
For:	METHOD FOR ESTABLISHING A THREE- DIMENSIONAL REPRESENTATION OF A BONE FROM IMAGE DATA	Attorney Docket No:	8932-734-999

AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. § 1.116

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the final Office Action dated August 25, 2005, and in accordance with the Rules of Practice, please amend the above-identified application as follows. Amendments to the claims are reflected in the listing beginning on page 2, and the Remarks begin on page 8.